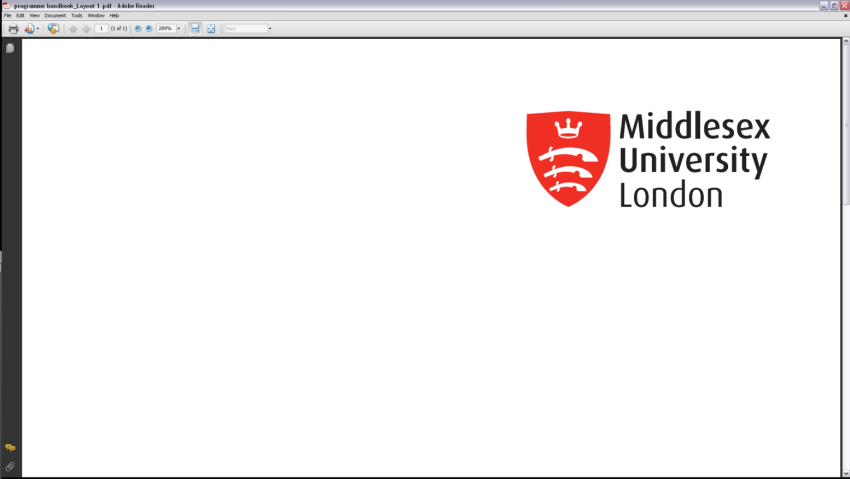
** Middlesex University**

**Academic Quality Service**

**Programme Closure form**

|  |  |
| --- | --- |
| **Lead MDX Faculty** | **Collaborating MDX Faculty (if appropriate)** |
| Arts and Creative Industries  Business and Law  Health, Social Care and Education  Science and Technology | Arts and Creative Industries  Business and Law  Health, Social Care and Education  Science and Technology |

|  |  |  |
| --- | --- | --- |
| **Named Entry award(s)** i.e. what do students enrol onto e.g. BSc (Hons), MSc OR PG Dip OR PG Cert or MSc only? *Ensure Foundation Years are included* | **Named Exit award(s) and FY** i.e. what named awards can students exit with below the entry award only (please include ordinary degree where relevant) | **Programme code(s)** |
|  |  |  |
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| --- | --- |
| **Programme type** | **Collaborative partner name** |
| **In-house** |  |
| **Joint** |  |
| **Franchised** |  |
| **Validated** |  |

|  |  |
| --- | --- |
| **Please indicate where (which campus(es)/partner(s) site(s)) the programme runs** | **Please indicate where (which campus etc) the programme will be closed** |
|  |  |
|  |  |
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| **Rationale for closure** including confirmation that HR have been involved where appropriate. Please present an evidence base using available data. |
|  |

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| --- | --- |
| **Date of last recruitment for each campus/partner/**  **site** |  |

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| --- |
| **Phasing out/transfer arrangements, including a phasing out schedule for each campus/partner/site. Please include information about any relevant Articulation Agreement(s) if appropriate.** |
|  |

|  |  |  |
| --- | --- | --- |
| Modules to be deleted from ***this programme only*** | | |
| Module title | Module code | Last run e.g. 202010 |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| Modules to be deleted from ***module stock entirely*** | | |
| Module title | Module code | Last run e.g. 202010 |
|  |  |  |

|  |  |
| --- | --- |
| **Proposer to confirm that all affected students were consulted and agreed. This includes consideration of the University’s Student Protection Plan.** | Yes  No  N/A (no students affected) |

|  |  |  |
| --- | --- | --- |
| **Suggested alternative programme for applicants** | **Programme title** | **Programme code** |
|  |  |
| ***For in-house/Joint/Franchised programmes only.***  **Summary of communication plan for current enquirers/applicants/offers (recruitment relationships team to agree and execute)** |  | |
| ***For Joint/Franchised/Validated programmes only.***  **Summary of plan for updating the Middlesex collaborative partner web page and partner website** |  | |

|  |  |
| --- | --- |
| **Faculty APQC approval date** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **SIGNATURES – Campus programmes** | | | |
| Title | **Name** | **Signature** | **Date** |
| **Director of DBI campus or nominee** *(if applicable)* |  |  |  |
| **Director of MRU campus or nominee** *(if applicable)* |  |  |  |