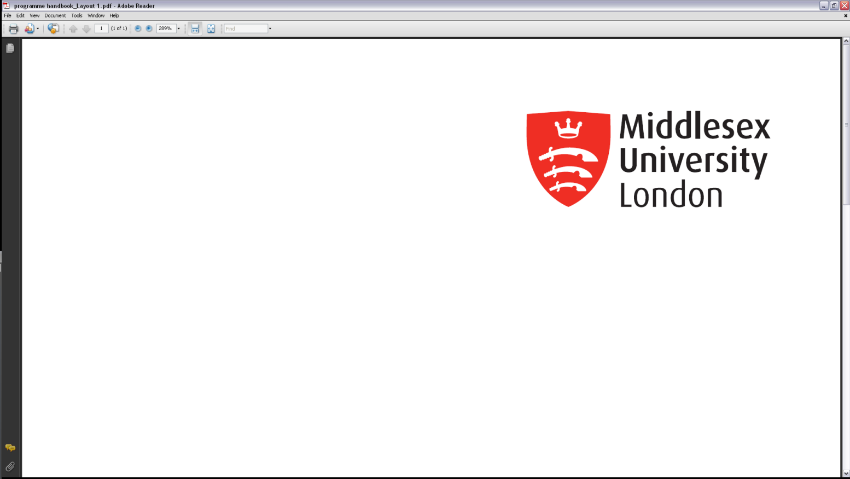
** Middlesex University**

**Academic Quality Service**

**Programme Suspension form**

|  |  |
| --- | --- |
| **Lead MDX Faculty** | **Collaborating MDX Faculty (if appropriate)** |
| Arts and Creative Industries  Business and Law  Health, Social Care and Education  Science and Technology | Arts and Creative Industries  Business and Law  Health, Social Care and Education  Science and Technology |

|  |  |  |
| --- | --- | --- |
| **Named Entry award(s)** i.e. what do students enrol onto e.g. BSc (Hons), MSc OR PG Dip OR PG Cert or MSc only? *Ensure Foundation Years are included* | **Named Exit award(s) and FY** i.e. what named awards can students exit with below the entry award only (please include ordinary degree where relevant) | **Programme code(s)** |
|  |  |  |
|  |  |  |

|  |  |
| --- | --- |
| **Programme type** | **Collaborative partner name** |
| **In-house** |  |
| **Joint** |  |
| **Franchised** |  |
| **Validated** |  |

|  |  |
| --- | --- |
| **Please indicate where (which campus(es)/partner(s) sites(s)) the programme runs** | **Please indicate where (which campus etc) the programme will be suspended** |
|  |  |
|  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Rationale for suspension** |  | | | | | | |
| **Applicant status (number)** | **Applicants** | | |  | | | |
| **Offers made** | | |  | | | |
| **Offers accepted** | | |  | | | |
| **Unconditional firm** | | |  | | | |
| **Application routes** | **UCAS** |  | **Direct** |  | **UTT** |  | |
| **Last recruitment date i.e. 202410** |  | | | | | | |
| **Academic term suspension effective from i.e. 202520** |  | | | | | | |
| **Length of suspension** |  | | | | | | |
| **Alternative programme for applicants** | **Programme title** | | | | | | **Programme code** |
|  | | | | | |  |

|  |  |  |
| --- | --- | --- |
| **Modules to be suspended (that only run on this programme)** | | |
| Module title | Module code | Last run e.g. 202410 |
|  |  |  |
|  |  |  |
| ***For in-house/Joint/Franchised programmes only.***  **Summary of communication plan for current enquirers/applicants/offers (recruitment relationships team to agree and execute)** |  | |
| ***For Joint/Franchised/Validated programmes only.***  **Summary of plan for updating the Middlesex collaborative partner web page and partner website** |  | |

|  |  |
| --- | --- |
| **Faculty APQC approval date** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **SIGNATURES – Campus programmes** | | | |
| Title | **Name** | **Signature** | **Date** |
| **Director of DBI campus or nominee** *(if applicable)* |  |  |  |
| **Director of MRU campus or nominee** *(if applicable)* |  |  |  |