** Middlesex University**

**Academic Quality Service**

**Programme Suspension form**

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| **Lead MDX Faculty** | **Collaborating MDX Faculty (if appropriate)** |
| [ ]  Arts and Creative Industries [ ]  Business and Law[ ]  Health, Social Care and Education[ ]  Science and Technology | [ ]  Arts and Creative Industries [ ]  Business and Law[ ]  Health, Social Care and Education[ ]  Science and Technology |

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| **Named Entry award(s)** i.e. what do students enrol onto e.g. BSc (Hons), MSc OR PG Dip OR PG Cert or MSc only? *Ensure Foundation Years are included* | **Named Exit award(s) and FY** i.e. what named awards can students exit with below the entry award only (please include ordinary degree where relevant) | **Programme code(s)** |
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| **Programme type** | **Collaborative partner name** |
| [ ]  **In-house** |  |
| [ ]  **Joint** |  |
| [ ]  **Franchised** |  |
| [ ]  **Validated** |  |

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| **Please indicate where (which campus(es)/partner(s) sites(s)) the programme runs** | **Please indicate where (which campus etc) the programme will be suspended** |
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| **Rationale for suspension**  |  |
| **Applicant status (number)**  | **Applicants** |  |
| **Offers made** |  |
| **Offers accepted** |  |
| **Unconditional firm** |  |
| **Application routes** | **UCAS** | [ ]  | **Direct** | [ ]  | **UTT** | [ ]  |
| **Last recruitment date i.e. 202410** |  |
| **Academic term suspension effective from i.e. 202520** |  |
| **Length of suspension** |  |
| **Alternative programme for applicants** | **Programme title** | **Programme code** |
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| **Modules to be suspended (that only run on this programme)** |
| Module title | Module code | Last run e.g. 202410 |
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| ***For in-house/Joint/Franchised programmes only.*****Summary of communication plan for current enquirers/applicants/offers (recruitment relationships team to agree and execute)** |  |
| ***For Joint/Franchised/Validated programmes only.*****Summary of plan for updating the Middlesex collaborative partner web page and partner website**  |  |

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| **Faculty APQC approval date** |  |

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| **SIGNATURES – Campus programmes** |
| Title | **Name** | **Signature** | **Date** |
| **Director of DBI campus or nominee** *(if applicable)* |  |  |  |
| **Director of MRU campus or nominee** *(if applicable)* |  |  |  |